AGENDA Regular Meeting April 7, 2015

I. CALL TO ORDER

II. PLEDGE TO THE FLAG

III. ROLL CALL

IV. MINUTES

- 1. Regular Council Meeting, March 3, 2015
- 2. Special Council Meeting, March 7, 2015

V. APPROVAL OF AGENDA

VI. SPECIAL PRESENTATIONS

- 1. Legislative Update Senator Chris McDaniel
- 2. Business Spotlight Money Mailer, Kevin Eberly
- 3. Energy Report Tichenor Energy Club
- 4. 911 Recognition Chief Whitaker
- 5. Firefighter/EMT Oath of Office Kevin Davis
- 6. Service Award Presentation
 - A. Rhonda Wolfe Fire/EMS 20 Years
 - B. Rick Sturgeon Fire/EMS 5 Years
- 7. Proclamation

VII. MAYOR'S REPORT

VIII. REPORTS OF COMMITTEES

- 1. Public Safety Police (Suedkamp, Kyle)
- 2. Public Safety Fire/EMS (R. Skidmore, Meyer)
- 3. Public Works (T. Cahill, D. Skidmore)
 - A. Report from 3/17/15 Committee Meeting
 - a. Gateway Phase 3 Bid
- 4. Administration (Howard, K. Cahill)
 - A. Attorney Contracts
- 5. Economic Development & Finance (Blankenship, Pitts)
 - A. Surplus Property McAlpin and Dixie
 - B. Budget Amendment City Council Attorney, Frank Wichmann
- 6. Codes/Building & Zoning (Dunhoft, Burke)
 - A. Text Amendment Variety Store
 - B. Report from 3/17/15 Committee Meeting
 - a. Zoning Change Request Turkeyfoot & Stevenson
 - b. Recreational Vehicles
 - c. Trash Can Placement
- 7. Progress & Revitalization (Pitts, T. Cahill)
 - A. Florence Freedom Night

IX. REPORTS OF REPRESENTATIVES

- 1. Chamber of Commerce (Dunhoft, Burke)
- 2. Historical Society (Kyle)

- 3. Erlanger Housing Development (Dunhoft, Blankenship)
- 4. Kenton County Mayors' Group (Hermes)
- 5. KLC (Hermes, Howard)
- 6. Municipal Government League (Howard, Meyer)
- 7. OKI (T. Cahill)
- 8. PDS (Hermes, Blankenship)
- 9. NKADD (Hermes, Hopkins)
- 10. Kenton County Alliance (R. Skidmore)

X. REPORTS OF CITY OPERATIONS

- 1. Engineer
- 2. Attorney
- 3. City Administrator

XI. CORRESPONDENCE

XII. CITIZENS/PUBLIC COMMENTS

XIII. BIDS

1. Gateway Phase 3 Project

XIV. WORK IN PROGRESS

XV. BUSINESS FOR THE GOOD AND WELFARE OF THE CITY

XVI. LEGISLATION

1. Municipal Order Appt. Director of Emergency Mgmt.

XVII. ADJOURNMENT

Please note: The invocation will be given prior to the meeting by Officer Joel Shepherd.